## HERITAGE RIDGE SOUTHVIEW HEIGHTS VI A SUBDIVISION IN THE NE 1/4 SE 1/4 AND PRELIMINARILY APPROVED AS SOUTHVIEW HEIGHTS VI SE 1/4 SE 1/4 OF MAYOR OF LA CENTER SECTION 34, T5N, R1E, W.M., CLARK PUBLIC UTILITIES AND 20.00' STORM SEWER EASEMENT GRANTED TO THE HOME OWNERS ASSOCIATION 'YTURE SOUTHVIEW PHASE VIII -CALC'D DURING PREVIOUS CITY OF LA CENTER, SURVEYS (4/16) AND (5/179). SEE LCR REC. IN BK. 6, PG. 156 362 CLARK COUNTY, WASHINGTON ←N 01°57′14" E 930.90′ PAGE 1 OF 1 APRIL 1999 CITY OF LA CENTER ENGINEER APPROVED BY × Δ = 90°00'00" R = 50.00'L = 78.54 231 ------E. 18TH STREET COUNTY ASSESSOR <sup>—</sup>10.00' PRIVATE DRAINAGE ESMT N 88°21'45" W THIS PLAT MEETS THE REQUIREMENTS OF R.C.W. NO. FOR BENEFIT OF LOTS 230 & 231 58.17.170, LAWS OF WASHINGTON, 1981, TO BE KNOWN AS R = 280.00'L = 25.93'HERITAGE RIDGE SOUTHVIEW HEIGHTS VI PHASE II 18 239 18 240 18 241 18 230 SUBDIVISION PLAT NO. IN THE COUNTY OF - S 88 42 47" E 105.00 -286 CLARK, STATE OF WASHINGTON BENGACIANAY BASIS OF BEARINGS 264 N 88°21'45" W ASSUMED BASED ON TRAVERSES FROM COUNTY ASSESSOR 261 SURVEY BY OLSON ENGINEERING FOR N 88 02'46" W 229 285 COUNTY AUDITOR CURVE TABLE 265 N 88°21'45" W 260 PROCEDURE: **LEGEND** 228 FIELD TRAVERSES WERE PERFORMED ● SET 1/2" X 24" IRON ROD W/PLASTIC CAP N 85°49'42" E WITH A LEICA TC 1610 (1") AND Rec# 3124334 (OLSON ENGR PLS 26352) DÚRING THIS SURVE TOPCON GTS-4 (3") AND ADJUSTED 106.85' N 01°57'14" E • FOUND MONUMENT AS DESCRIBED DURING 244 THIS SURVEY UNLESS OTHERWISE NOTED BRASS SCREW WITH WASHER SET ON CURB AT A PROJECTION OF THE LOT LINE TO BE SET PUBLIC WORKS DIRECTOR -10.00' PRIVATE DRAINAGE ESMT. FOR **DEED REFERENCES:** AFTER RECORDING OF THE PLAT (GOOD FOR BENEFIT OF LOTS 227, 228, & 229 LINE ONLY - NOT DISTANCE) 15.00' STORM SEWER EASEMENT GRANTED TO GRANTOR- GEORGE E. SPENCER SET 1/2" X 24" IRON ROD W/ PLASTIC CAP (OLSON 9025) DURING PREVIOUS SURVEY THE HOME OWNERS GRANTEE- NEW CASTLE INVESTMENTS OF SOUTHVIEW HEIGHTS PHASE IV (J-375) CITY OF LA CENTER - PUBLIC WORKS DIRECTOR ← SET 1/2" X 24" IRON ROD W/ PLASTIC CAP GRANTOR- ALDEN GLUTH ET. AL. (OLSON ENGR PLS 26352) DURING PREVIOUS SURVEY GRANTEE- NEW CASTLE INVESTMENTS A.F.#- 9212310234 90°00′00″ 10.00 DATE- DEC. 12, 1992 PHASE I (310/610) REC. DEC. 1998 53.001 WETLAND BUFFER TO BE DELINEATED IN THE FIELD WITH WETLAND SIGNS CITY CLERK/TREASURER C25 69°54'47" 90°00′00″ 257 90°00′00" 81°11'54" C29 84°47'03" 14.80 SURVEY REFERENCES: S 09°14'44" W-6-23-99 14.80 53.14 63.00 C30 84°47'03" 12.44' C32 08°07'11" C33 11°06'24" C34 15°30'50" SURVEY BY OLSON ENGR. FOR THOMAS PETIT CITY CLERK/TREASURER DATE (29/106) REC. JULY 1991 88.00 56.97 89.17 11.75 325.00 10°02'34" 325.00 SURVEY BY OLSON ENGR. FOR MELVIN LARSON 51°05′32" 100.00 (7/192) REC. FEBRUARY 1978 06°43′56" 100.00 57°49'28" 100.00 100.92 SURVEY BY OLSON ENGR. FOR EARL BOYER 46.35 72.53 32.51 17°42′09″ (3/3) REC. JULY 1974 DISTRICT HEALTH OFFICER N 88°02'46" W (R)\_ 27°42′19" 150.00 12°25′00" SURVEY BY OLSON ENGINEERING OF SOUTHVIEW 150.00 60.00° 57°49'28" 150.00 151.**3**8 LOTS 224-251 AND 257-265 ARE APPROVED. AN APPROVED 25°33′24" 325.00 TRACT PUBLIC WATER SUPPLY AND SANITARY SEWER ARE NECESSARY 10°07′55″ PHASE I (J-150) REC. MAY 1995 10°41′35″ 580.00 108.25 PHASE II (J-185) REC. SEPT 1995 05°56′21" PHASE III (J-261) REC. MARCH 1996 06°53′48" 520.00 62.59 **-----**PHASE IV (J-375) REC. FEB. 1997 -----07°43′25" PHASE VA (J-382) REC. MARCH 1997 02°00′44" 14°06′29″ SURVEY BY OLSON ENGR. OF HERITAGE 81°32′52" RIDGE SOUTHVIEW HEIGHTS VI - PHASE I 14\*06'29" CLARK COUNTY DIST. HEALTH OFFICER (310/610) REC. DEC. 1998 C54 20°36'41" SURVEY BY OLSON ENGR. FOR C55 21°37′47" LEROY HART (11/157) REC. MARCH 1980 DURING SURVEY OF SOUTHMEN PREVIOUS SURVEY OF SOUTHMEN FND. STONE DURING PREVIOUS SURVEY (3/3) REC. JULY 1974. SEE L.C.R. REC. IN BK. 4, PG. 58. POSITION OF STONE IS 43°18'56" SURVEY BY HAGEDORN FOR CRAMER HEIGHTS PHASE I (J-150) REC. MAY 1995. TIED DURING (5/179) REC. DECEMBER 1976 HEIGHTS PHASE I (J-150) REC. MAY NOW OCCUPIED BY A BOX MON. W/ BRASS CAP W/"X". THE 22°11′30" 1995 SOUTH 0.28' FROM LINE BRASS CAP IS APPROX. 0.40' WEST OF THE STONE'S POSITION. SURVEY BY HAGEDORN FOR LA CENTER PREVIOUS SURVEY (7/192). BETWEEN SOUTH 1/4 OF SEC. 34 LAND SURVEYOR'S CERTIFICATION SET BY HAGEDORN DURING (4/30) REC. JULY 1976 AND SOUTH 1/4 OF SEC. 35. SEE 07\*01'09" SURVEY REC. IN BOOK 4. CALCULATED POSITION DURING PREVIOUS SURVEY OF L.C.R. REC. IN BK. 2, PG. 63.... PG. 16. SEE L.C.R. REC. 580.00 SOUTHMEW HEIGHTS IV (J-375) REC. FEB. 1997. SURVEY BY OLSON ENGR. FOR IN BK. 11, PG. 96. 16°37′56″ RICK CHASE (29/147) REC. JULY 1991 CALCULATED BY SINGLE PROPORTION BETWEEN SOUTH ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND 16°37′56″ 520.00 150.95 **NOTES:** 1/4 OF SEC. 34 AND SOUTH 1/4 OF SECTION 35. 24°29'47" 220.00 94.06 SURVEY BY OLSON ENGR. FOR BELIEF, I CERTIFY TO CLARK COUNTY THAT AS A RESULT N 88\*31'48" W 2187.57 16°37′56″ 550.00 159.66 N 88°34'21" W 448.09 TERESA WATTS (23/97) REC. MAY 1988 BEFORE THE CITY AUTHORIZES THE GRANTING OF BUILDING PERMITS FOR ANY LOT IN THE PLAT, THE OWNER OF THE LOT SHALL PAY THE CITY OF LA CENTER \$1129.79 FOR SCHOOL IMPACTS, AND \$300.00 N 88°32'14" W 2635.66' 550.00 159.66 16°37′56″ OF A SURVEY MADE ON THE GROUND TO THE NORMAL 13°54′03″ 250.00 STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS CORNER HISTORY *09°30′37″* 250.00 41.50 14°06′29″ 145.00 35.70 ALL DEVELOPMENT MUST BE CONSISTENT WITH THE APPROVED DRAINAGE AND EROSION CONTROL PLANS, A THE ORIGINAL SE COR. OF SEC. 34, WAS ESTABLISHED BY BUTLER INES CONTRACT PRACTICING IN CLARK COUNTY, I FIND THAT THIS PLAT, 125.00 126.15 57°49′28″ COPY OF WHICH IS AVAILABLE AT THE CITY HALL. 350.00 62.36 350.00 93.75 70.00 93.97 32 IN 1853 WITH THE FOLLOWING ACCESSORIES: A 48" CEDAR BEARS NO5°W 14 LINKS. 10°12′32" AS SHOWN, IS A TRUE RETURN FROM THE FIELD AND A 16" CEDAR BEARS N44°E 19 LINKS, A 24" CEDAR BEARS S54°W 96 LINKS & A 4" ALDER 15°20′52″ SIDEWALKS SHALL BE CONSTRUCTED PRIOR TO THE ISSUANCE OF AN OCCUPANCY PERMIT FOR EACH LOT BEARS S6°E 103 LINKS. NO ORIGINAL EVIDENCE OR REMAINS OF THE ACCESSORIES HAS C75 76°54'51" THAT THE DELINEATION IS CORRECT. ALONG ALL STREET FRONTAGE. BEEN FOUND. IN 1975, HAGEDORN INC. CALC'D THE POSITION BY SINGLE PROPORTION BASED ON 2 STONES, ONE FOUND AT THE NW COR. OF SEC. 3, T4N, R1E AND THE OTHER SETBACKS WILL CONFORM TO LA CENTER MUNICIPAL CODE 17.25.040 FOUND AT THE SOUTH 1/4 OF SEC. 35, T5N, R1E. THE SE COR. IS STILL A CALC. POSITION. SURVEY REFÉRENCES ARE: ALL ON-SITE ROADS SHALL BE DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT. HAGEDORN (BK. 4, PG. 16) MGS (BK. 18, PG. 151) KURT F. STONEX - PROFESSIONAL LAND SURVEYOR NO. 26352 WETLAND SIGNS SHALL BE POSTED AND MAINTAINED BY ADJACENT LOT OWNERS ON EVERY LOT OR EVERY PUMPHREY (BK. 21, PG. 163) BICKFORD-MURSELL (BK. 28, PG. 117) ALL DEVELOPMENT MUST COMPLY WITH THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT (EXHIBIT 8), UNLESS MODIFIED BY A PROFESSIONAL ENGINEER AND ENGINEERING GEOLOGIST LICENSED IN UTILITY EASEMENT EXPIRES 5/5/00 WASHINGTON, AND THAT PLANS FOR ALL STRUCTURES AND DEVELOPMENT SUBJECT TO THE UNIFORM BUILDING CODE SHALL BE APPROVED BY A PROFESSIONAL ENGINEER AND ENGINEERING GEOLOGIST 5/26/99 LICENSED IN WASHINGTON BEFORE THE CITY WILL ISSUE OR AUTHORIZE THE COUNTY TO ISSUE A PERMIT AN EASEMENT IS HEREBY RESERVED UNDER AND UPON FOR SUCH DEVELOPMENT OR STRUCTURE. THE EXTERIOR SIX (6) FEET OF THE FRONT AND REAR THE CITY OF LACENTER HAS A RIGHT BUT NOT THE DUTY TO MAINTAIN STORM DRAINAGE AREAS OUTSIDE COPYRIGHT 1999, OLSON ENGINEERING, INC. BOUNDARY LINES AND THE EXTERIOR THREE (3) FEET OF FILE: /hsp/6400/6430/6435.s.ph2.fplat.01.hsp THE SIDE BOUNDARY LINES OF ALL LOTS FOR THE PURPOSE OF LAYING, CONSTRUCTING, RENEWING, OPERATING AND ROOF DRAINS SHALL DISCHARGE DIRECTLY INTO THE STREETS, UNLESS OTHERWISE NOTED. LAND SURVEYORS ENGINEERS LOTS 224 - 229 DRAIN TO TRACT B IN HERITAGE RIDGE SOUTHWIEW VI, PHASE I. LOT 230 AND 231 $SCALE \quad 1'' = 60'$ MAINTAINING SANITARY SEWER, STORM SEWER, AND PUBLIC WILL DRAIN TO THE WETLAND BUFFER TO THE NORTH IN FUTURE SOUTHMEW PHASE VIII. UTILITIES. ENGINEERING INC. 1111 BROADWAY, VANCOUVER, WA 98660 TRACT A IS A LANDSCAPE ISLAND THAT WILL BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.